



UrbaChina Newsletter



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2014-34 (August)

How does superstition become intangible Cultural heritage in Postsocialist China?

edited by Jacqueline Nivard

This article narrates how a temple fair worshipping a dragon god, the object of superstition for about sixty years, became an official piece of intangible cultural heritage.

<http://urbachina.hypotheses.org/10629>

Wives, husbands, and lovers. Marriage and sexuality in Hong Kong, Taiwan, and Urban China

edited by Jacqueline Nivard

Wives, husbands, and lovers. Marriage and sexuality in Hong Kong, Taiwan, and Urban China
What is the state of intimate romantic relationships and marriage in urban China, Hong Kong, and Taiwan?

<http://urbachina.hypotheses.org/10545>

Strategic Modelling: “Building a New Socialist Countryside” in Three Chinese Counties

edited by Miguel Elosua

Paper by Anna L. Ahlersn (University of Bonn) and Gunter Schubert (University of Tübingen).

<http://urbachina.hypotheses.org/10677>

The hukou and land tenure systems as two middle income traps: the case of modern China

edited by Monique Abud

Paper by Guangzhong James Wen (Trinity College) and Xiong Jinwu (Tsinghua University, Beijing).
Final version will be published in *Frontiers of Economics in China*.

<http://urbachina.hypotheses.org/10559>

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“Beauty of China and picturesque countryside” photo competition
edited by Chi-Han Ai

A photo competition is being held by the China News Photography Association, the Guangdong Branch of Xinhua News Agency, Xiqiao Town and Nanhai District Committee on the theme of "Beauty of China and Picturesque Countryside".
<http://urbachina.hypotheses.org/10658>

A coal free Beijing?
edited by Sebastien Goulard

China decided to ban coal use in Beijing by 2020
<http://urbachina.hypotheses.org/10649>



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*Funded under the European Commission's Seventh Framework Programme, **UrbaChina** is a collaborative project managed by a consortium of 11 leading Chinese and European research institutions. **UrbaChina** analyses China's urbanisation trends for the next 40 years and define possible future scenarios with reference to concepts of sustainability.*

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